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## BIB DATA SHEET

CONFIRMATION NO. 1800

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|---|---|--|--------------------------------------|---|-------------------------------|------------------------------------|
| 10/583,141  | 09/21/2006  | 407  | 4166                                 | Q95482  |                               |                                    |
| <b>RULE</b>   |   |  |                                      |   |                               |                                    |
| <b>APPLICANTS</b><br>Takayuki Kumakiri, Aichi, JAPAN;<br>Masayoshi Ito, Aichi, JAPAN;<br>Tomoaki Shindo, Aichi, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/18881 12/17/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-419536 12/17/2003<br>JAPAN 2004-354281 12/07/2004<br>JAPAN 2004-354715 12/07/2004<br>JAPAN 2004-354684 12/07/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/14/2007 |   |  |                                      |   |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /JENNIFER B<br>SWINNEY/<br>Acknowledged Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>16  | <b>TOTAL<br/>CLAIMS</b><br>24 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>SUGHRUE MION, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>SUITE 800<br>WASHINGTON, DC 20037<br>UNITED STATES  |   |  |                                      |   |                               |                                    |
| <b>TITLE</b><br>Cutting tip holder and cutting tool   |   |  |                                      |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1230  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |